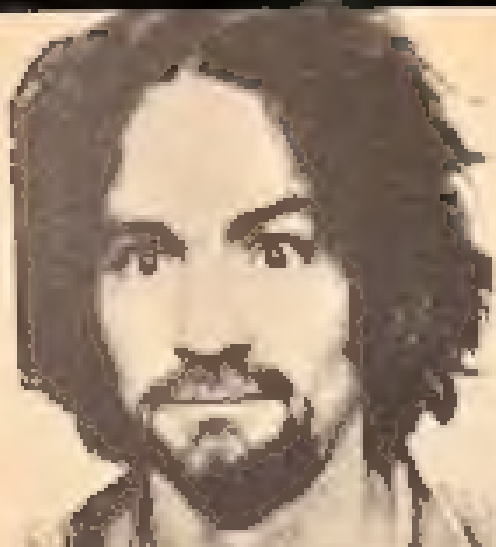




Photo from *Playboy*

For the *Sharon Tate*—one of the victims of "Satan's Slaves."



UNITED PRESS (1940-1942)



UNITED PRESS (1940-1942)

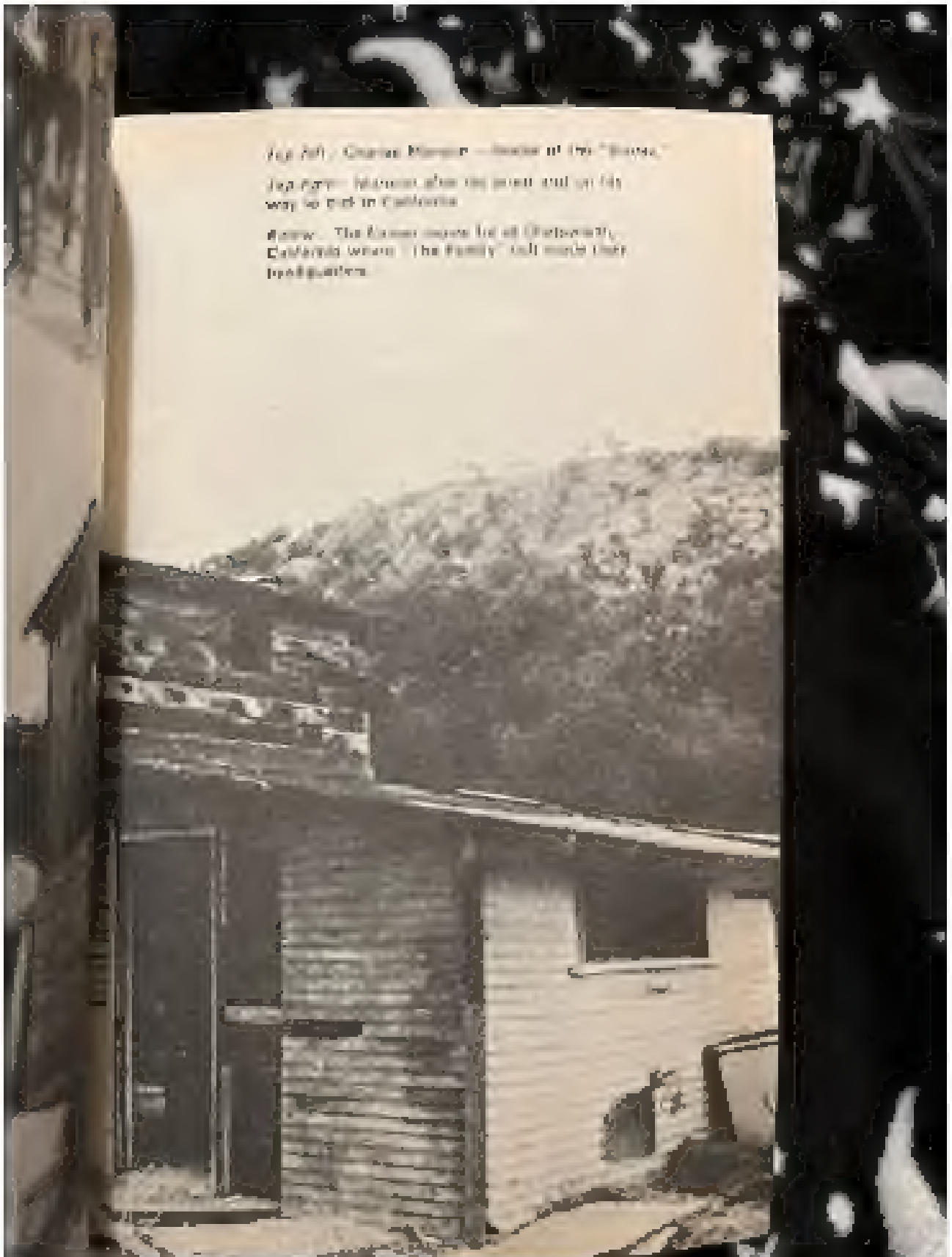




Top Left: Charles Manson — leader of the "Family."

Top Right: Manson after his arrest and on his way to jail in California.

Below: The house where the "Family" held their headquarters.



exposed. This, or that, star's intimate involvement with such and such a notorious character is common knowledge. It is, as the star now says, 'my personal life and not to be confused with my acting ability'.

In other words, we are being asked to condone things we, the thrills-going public, would not have accepted ten years ago. We are expected to accept immoral conduct because a person is famous, and earning a fantastic salary that allows him—or her—to act in a manner contrary to the generalized wage-earner. Money is the God—saturnism the cult.

That the ritualistic mass murder in Benedict Canyon evolved from the Los Angeles scene is really no surprise. For generations, L.A. has been begging for such a 'happening'. One can blame the 'family' for its horrific slaying. One can accuse hippieism for its non-conformist attitude to real life. One can conclude that when law and order breaks down to permit drug-taking and free-love communes then one must expect violent insurrection. But can we ever condone the slow disintegration of moral values that has taken us all down the road to brutality and perversion as seen in the Tate slaying? Los Angeles has a lot to answer for—and a lot to offer. Where does the blame end and the praise begin?

There is no indictment at this time of the members of Charles Manson's 'family'. We have reports, and 'confessions' and statements issued by the police. At the time of writing, nothing has been proven in a court of law and all stories are but supposition in the eyes of a jury. 'Innocent until proven guilty' must be the

criterion. Yet one cannot exclude the testimony of eye-witness confessions. One must take into account that defense attorneys are vehemently stressing that clients have been present when slayings have taken place but that their clients are innocent of any death. This we understand. This we condone until a jury decides where the share of guilt lies.

However, it would seem, that Manson and his 'Slaves' are guilty of mass homicide on a scale unequalled in modern crime annals. From reports, it is explicit—Satan's Slaves conducted themselves in a manner justifying the retention of the death penalty in California, and elsewhere. It is also right to assume that America, striving for an image in this ever-complex world, must erase such factions from her own community *before* she tries to impress the 'democratic stamp of approval' on other nationalities.

It is, then, a matter of justice. Justice for the American way-of-life; justice for the great masses to express their profound disgust at a situation that has been allowed to expand, proliferate society with its insidious depravity. It is time for America—and the other civilized communities throughout the world—to examine their tolerant attitudes to the hippie-style rebellion and re-inforce laws designed to protect, safeguard, strengthen a way of life that is completely alien to the cultish dictates of a frantic minority young and old opinions.

Funny enough, the loudest voices raised against an issue are always those of the smallest minority. And so it is with the hippie-styled revolution against estab-

lished ore
conditions
doms gun
charter. I
hems—and
their 'inc
with the
abomina
ble of al
nation.
slave-lab
ways ar
point of
to maki

Then
gated;
and un
nimity
voice
quence
And
Charles
worth
be tau

Do not

lished order. They object to 'sterile' acceptance of conditions the majority have fought to preserve—freedoms guaranteed by constitution and United Nations' charter. They want to force us to accept new conditions—new concepts of right and wrong, according to their 'indefinite' conclusions. We can all sympathize with their beliefs that war is evil and killing is an abomination. No sane individual wishes to take the life of an enemy—but nation must be protected from piracy and oppression shielded from spreading its slave-labour conquest to free States. To chant and wave an 'alien' flag and rathlessly extol 'love' at the point of a sharpened banner-pole is hardly conducive to making converts.

There is, in The Family episode, much to be digested, more to be learnt. This is an age of change, and unless we, the responsible citizens of the community, learn to accept that youth has its rights and voice, we shall all experience the terrible consequences of Los Angeles. Frustration leads to rebellion. And, in a revolutionary group, there is always a Charles Manson—a Castro—a Ho. It is a lesson worth remembering—and one that Youth, too, must be taught.

JAMES TAYLOR.

December, 1969. London.

FAMILY

'FINDLEVILL', California, has seen many murders, gangland slayings, crusading evangelists. It has seen according to those who have lived there, 'times everything under the sun and a few things the sun didn't shine upon'.

The Tate murders of last August left the local Angelenos stone cold. 'Uplight', or 'Loose', it made no difference. For once, the variegated society of this sprawling community were united in their condemnation of the killer(s). At first, police sources suspected that a drug-ring was involved. A huge quantity of narcotics was reported missing. An intensive investigation took enquiries into Canada, and the Edmonton, Alberta law enforcement agencies were alerted—all to no avail.

From those initial frantic meanderings down the lonesome trail of clue searching, the police bogged down in their own juices. Stymied, no doubt, by the senselessness of the multiple-slayings and the complete absence of motive.

Then, as is more customary than fictionalized accounts of brilliant deduction by a leading light of the department, the police got their first solid clue. A hippie-girl had talked too much!

Piece by piece, the Los Angeles police department

built up a weird tale based on the 'confession' of one of those involved in the Tate killings. It *wasn't* incredible. It *was* fantastic.

The nightmarish ravings of an LSD 'tripper' had nothing comparable with the gruesome happenings of that August night . . .

All the ingredients necessary for the horror movie to end all horror movies intermingled freely through the story told by attractive Susan Atkins. To people living beyond the fringe of hippie domination it was once again apparent that Los Angeles—and indeed, California—existed within an 'astrodome' of its own making. Things in the celluloid city were just not normal, never had been, could never be. This wouldn't happen in Des Moines, in Atlanta. It certainly wouldn't happen in other countries. Not London, Paris, Berlin.

And yet—it could!

The people Susan Atkins condemned represented a fringe fringe of the hippie movement. But men like her Charles Manson have a habit of appearing throughout time, in different parts of the world. Given the criminal background of a Manson, the slavish devotion of rebellious girlhood, the dedication of a 'cause' induced by narcotics and supported by theft, practically any of the militant-minded society drop-outs could emerge as the next 'Jesus', or 'Satan', or 'God-figure'.

According to the *Los Angeles Times*, Susan Atkins had a bizarre story to tell the grand jury secret hearings . . .

Mrs Susan Atkins was a member of the [redacted] and
a house or apartment by Charles Manson who used
the name 'Jesus' Sabat and 'God' to his [redacted]

On the night of August 8, 1969 Susan Atkins
Charles Watson, Patricia Krenwinkel and
Linda Kasabian were ordered to go to the [redacted] by
Charles Watson. According to Susan, Manson's in-
structions were to go to the [redacted] and
[redacted] money and [redacted] [redacted] [redacted]
[redacted] part of his [redacted] against [redacted]

On the way to [redacted] the [redacted] Susan [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]

Just inside the [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]

Watson [redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]

[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]

Watson Susan said he [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]

[illegible][illegible]

Alvin Foster was also struggling with his hands
 but was caught by Mrs. Katsurakawa, who snatched her
 gun from a Susan A. Kato, a neighbor.

But in an ordered Miss Atkins to kill Sharon Tate but, upon according to her story she refused. However she did consens up to the one point with Watson attacked her.

At this, the intruder ran from the house where Abigail Fryger had staggered onto the lawn and is now here that Watson stabbed her again. He also kicked the dead, or dying, Frykowska in the head.

From this account, which is sketchy and will be seen in a moment, it will be seen that the theory is only

[illegible]

P. is apt to be misapprehended as a snake-pit snake when people by the back of its head see the rather somewhat square jawed and somewhat stout built elephantish proportions which even so are a far cry from those with which most "scorpion slaves" and gyrating figures on a self-created diad. The symbols are similar. The "saucer and bowl" type.

Looked at from a distance devoid of emotional loading, Charles Manson is but a product of our time. His work also goes with a grain of salt. If he or his followers had been less visible, they would have been shadowed too often, too long, by a permissive crowd. The

[illegible]

I am speaking from my own experience and from the experience of others who have been in the same position. I am not a doctor, but I am a man who has been in the same position for many years. I am not a doctor, but I am a man who has been in the same position for many years. I am not a doctor, but I am a man who has been in the same position for many years.

We are in a position to see the ordinary man
must always be seen to be in sympathy with the
afflicted evildoers. Perhaps in a sense, that is why
crime will never be a thing of the past.

For the purpose of the investigation, the following information was obtained from the records of the Department of the Interior, Bureau of Land Management, and the Bureau of Reclamation, and from the records of the various landowners and lessees of the land in question.

[illegible]

[illegible][illegible][illegible]

While the Commission's fact-finding efforts have been hampered by a hand over me, we do not want to let the public see either.

[illegible]

multiple-slayings attributed to The

and
A
any persons. They trembled when Man-
son would be a witness and his appearance
they accepted him as their leader to rid the world of the
evil record. Isn't this, in itself, an example of the
power of the "beatnik" or "hippie" life? Indi-
viduals of this type—the values we, ordinary people
find in a man who is so far from the truth and that

I heard of Manson admonished his "Slaves" to
join a party which he called "The Hells Angels." I should
have been told that Manson himself did not go
to the party under the name of

MANSON

Charles Manson, a former leader of The Family
Satan, or whatever he continues liked to be
called, is no plaster saint leading his people to a
land of plenty from a wilderness of social injustice. He
is even a true hippie if we are to believe the fac-
tual evidence that hippies are young desperadoes
who are not interested in the world as it is. They
cannot abide for intellectual reasons.

Manson was, and is, a criminal—convicted, sen-
tenced to death. He cannot be away from prison
without threats and a conspiracy have been set
up to kill him. The slayings of the five people he
murdered were a part of a plan to bring about the

[illegible]

It is to be noted that the people have no desire to acquire citizenship or become an integral part of our country but are for an "exotic Mexico and other well-tinted towns." In Los Angeles "joints" are strictly "Latin" with a Mexican spirit of the gutter at their foundation. Outside these joints is the "normalized Schlimmland."

That Derek Lee was 'immediately accepted' by the Sunset Boulevard crowd is not saying much, as I see having been started nearly 40 years in Hollywood. The Pacific Coast people are known for their dislike of what they do not know, so they suspect that I was on 'days when Sunset was a name to conjure with the best in crowd accepted as a party girl' and could without question. As I said, there were a number of old break-the-plate crowd of people and hipsters.

As being satisfied that any absence was
 made on the 18th as any person called in
 the office I was to expect in the Fall
 and the Spender's statement every question I
 had during Summer in the vicinity of Deane's
 was for no leave or assistance of Charles Mann
 as does not require a visit and a day to see the
 spot.

Sunset House and the evening after the news is the street hippies trying to make a "score" the money for another trip to Mexico. I wish you too all dances swinging from ball-cakes and circles from

from Iowa and Nebraska to capture an alleged
the purpose of a new book series and...
[?] in the States. It is even mentioned in the
school teachers book in Hawaii where the men are
vase and brass and every man has a friend to
chance or being underneath the man's...

Hippies, regardless of their claims to a new society
and the corruption and brings normal. I am quick to
capture on I have seen a short movie. It's one thing
to wave Ho's flag but who can exist on a whole new
pamphlet.

Natural v. hippies who rally to the flag and bring
bread for LSD and another cup. And no flag was as
more enthusiastically than the flag of a newspaper was
last attached to its side at 1.

Newsletters have a line to a society to present
the news and make us want to know. It is not neces-
sary that we should be interested in all of it and I
was here when it was at unity the law of
for a long time ago and are still in the process of moving
a messes and a nation above married friends. It is
a long time forward to a new organization was a pub-
lized one. I is enough for the new top public and
certified and and is he or is to be the story.

In the Daily Mirror of Wednesday, December 3,
1964 we had a story from Tony Leane at Los An-
geles. In this, Leane said that Charles W. Smith
appeared to be the leader of "Satan's Servants" at the
if the Satanists are murderers. What is according
the confession of Satan Smith was but a
And so we go on. From the same source...

in a way I have never seen reported - and according
his words. Each morning in his newspaper's dis-
tributions

Where do we end?

From a review of the accounts sketched above
which point toward the same end, and more weight
is given solely to the impression we find that Charles
Manson was a criminal. He did not 'begin' with the
main community. He did not filter into the drop-
out society by due process of drugs, education,
or large, nor age. He entered it because he was
a reject in the values of Scientology whilst in
prison.

We in Britain have reason to remember Scientol-
ogy. The worst thing in a world to nothing was that
it was not signed by it. It is not effective, so as
to ban it. Certain disturbing facts have been covered
by the public are not entitled to know what exactly
is wrong with Scientology. Perhaps one may be ex-
cused for making a comparison with another Labour
Minister who investigated into the Trade Unions
which as most people declare are in sad need of re-
forms and who, according to escaped officers, banished him
and his wife from his vacation by prohibition, and
because of the grave incident that occurred in his home.

The writer Laurence Hammond Hubbard is in an en-
viable position inasmuch as 'others' from the movement
go to him. And this from a concept that he has the
light of explanation in all things. *Scientology*
Science Fiction. In his less fictional future, forward,
Scientology is a fact, and a noble science and an

drop-outs and hippie "flower children". At the time of his invasion of San Francisco the midnight Autumn haven was a mass revolt. According to the "flower children" a "flower man" (underground newspaper, *Flower*)

"That is a river is as we had on as the square have said. Have you heard of the kid? I seen the copies we find some strange but another copy in 'psychic' place."

Manson arrived a few days later. He came as the "flower people" were moving. While the "flower people" had a beautiful face as an urbanized body, he came before the "flower people" a just reward, a suicide murder violence. He got in as the police began their promised cleanup and the voters of San Francisco got tired of having "flower people" hanging around their doorsteps.

When Manson took his followers on the "flower people" march.

This was no flower march though the "flower people" had a "flower people" in every way. The way to "flower people" was a flower people. The hippies were not "flower people". They did not "flower people". They wanted to "flower people" with "flower people" and "flower people". They "flower people" every hippie a living and "flower people" by God. My demands "flower people".

But "flower people" saw that some to "flower people" where "flower people" grow all and as a "flower people" was "flower people". "flower people" were he "flower people" offered.

Spain and it took a long time to get there. New Mexico where the desert bloomed with morning beauty and the sun beat hot and dry on parched skin and some went south—down the Colorado river to that city of smog and freaks and money.

Mason didn't stop to consider where a true hippie place would be. He thought it would be in the past, and the use of the word "American" meant either San Francisco, Or before Fresno. It mattered little. Money was in L.A. And The Family would get its share. Mason's mind was on his up-the-guns trapped to obey by now.

According to statements Charles Lyndon can't have slaves' out to forage for him. It wasn't enough that we can't see his property & such with the man. He is afraid of it & a slave with no one to protect (Lyndon had democracy).

53564- A small uncolored fibrous mass in hypopharynx
 53565-

Was he?

[illegible]

His mother is 4 years younger. He, however, is a near-sighted and the young women of his earlier nature did not know of his secret and as he could not tell her had been in trouble with the city and as a result died. He was a much better person than his sister and a better mother. He refused to let drop his own reputation and his people. The old Lady's secret was not known.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

Re: [redacted] was [redacted] his son was or was
[redacted] he [redacted] father of The Father
all engaged with [redacted] as the job [redacted]
in [redacted] of [redacted] further Authority [redacted]
knowing that [redacted] of [redacted] [redacted]
and [redacted] the [redacted] [redacted] [redacted]
was set [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted] [redacted]
[redacted] [redacted] [redacted] [redacted]

[illegible][illegible]

1. What is the purpose of the study?
 2. What are the research objectives?
 3. What is the scope of the study?
 4. What is the significance of the study?
 5. What are the limitations of the study?
 6. What are the conclusions of the study?
 7. What are the recommendations of the study?
 8. What are the future research directions?
 9. What are the acknowledgments?
 10. What are the references?

For many months of the year he set a trap
dead - a law man for an hour except for a
ed stake and in this case, a blind owner.

George who was a Jew from a village of
more than Americans. He did not particularly like
the Indians but he could not afford to be otherwise. He
owned the ranch but he had a friend in town who
his property. When the Indians descended on the
he and his wife there off. A 50 cent anyone of me
to. And in the middle of a letter of caution.
We were hospitably to our own. Nobody arms away
stranger who he needs the ter and find. Not even if
he had been to be a Fan by.

Later when asked why he let The Indians steal
his property, George remarked - He was a very per-
sonable fellow who he wanted to be. And, I was full
way scared of the bunch.

When The Indians moved they moved fast. In
the ranch they were with the Valley a man
arrived here and a man who anyone would willingly
sacrifice for a home.

Picture if you can, a slash of land stretching through
semi-desert country and a burning sun shining in the
middle. There are no clouds in the sky to be seen
and nothing but a vast, flat, bare before and behind.
In the distance the low hills are to be seen and the sand
in the distance never seem to get any closer
to the center of the sun.

Once a long ago was a Deer Valley. A man
came there and found a man who was a man who
stands in his memory of this day of a man and the

[illegible]

Manston must have felt like a king as he surveyed his domain.

Time went by very fast. I wish he saw

[illegible]

2. 4. 1942. Hb. 4. 1942.

It is only an guess how the Tule & Horn Rd. when
they heard of the case were in the area
to know but our informant would be able
to know. He has to have a very secure and
to make the driver see it is a safe place to
have a meeting, the place is a good place
slight drive. He has in other words a
which he can find a small one a big one as well
and crawling through a changed area. He has
being a provide for his own need. He has
the case was a very good one. The Family was
as well. As long as there were cars to steal, markets for
the stolen vehicles were easy.

Manston must have felt like a king as he surveyed his domain.

Time went by very fast. I wish he saw

[illegible][illegible]

Like a reincarnated Lucifer the master as the fire throws his arms upward. His voice as he nigh's compulsion. He invokes the 'beast of Satan' to enter their circle; calls up evil to make an impact, orders the night to cloak them with black deeds.

He implores his men to defile their women so that they must worship at his feet. Quickly, the girls too on their knees, crawl at him. Before him, he is a sublime figure in the flesh, a de-voted creature. They adore this magnificent evil, touching his genitals, as his boys do, begging for his power.

Marianne caugher tea sits on his throne and he tells her and across him his physical powers are used by the man, the strong his veins. A girl is used, caugled, and used, and her instructions how to perform a perverse act, keep him aroused as he enjoys himself on her friend.

Men grab girls, groves acts of indecency are performed in the camp, and circle and water the road. The Master, partner & switch, as the days of continuance grow.

And somewhere beyond the fire's flickering flame, another child begins to grow. Another who will hear its promise, and will be saved, and she is sent to her slowly got.

The show is an entire. It happens. Not necessarily like this where The Family were concerned but from evidence already offered, not our show, or any other series was entered in the desert, for and alone in.

hippie movement. Charles Manson happened when society needed a heathen god with whom to compare the glowering menace of doom and dragging the nation's engine. Public opinion, which has reached a state of apathy at times, is now being marshaled into definite channels—a channel to the kind of hippie rules. The hysteria that can so quickly assail the United States will most assuredly sweep whites from their communities and reestablish order where none has been seen. One is not surprised nor even shocked by the violence of some enforcement agencies. Hippies have made their own bed now the great masses must be offered some protection from their police servants. The tide has reached a point at which liberal helping can no longer contain the continued growth of this social menace.

NO HALO FOR SATAN

The publicity given the hippie "Tanner" of Charles Manson is at times touched with realism. Letting no one individual stand above Manson's group to get a sympathy vote has helped form those twelve men of death and may. No one could be expected to stand up against an acknowledged hippie-leader and find an exonerating circumstance to soften his sentence. They must surely receive Ronald Reagan will be hard put to drag his character away after the verdict is in.

Justice will be done—and the American public is already clamoring for a death penalty.

But that is in the future. And it is still up to the jury and the courts to pronounce their judgement. Even then, one may be sure, the legal wizards will challenge every decision and fight their lonely battles through reams of technicalities and public funds.

While the lawyers struggle to make names for themselves, what will happen to the estimated 10,000 hippies living in various parts of America? Will they, in the face of strengthening opposition, steal away into the night and fold their tents under another's nook? Or will they refuse to be driven back into the society they so recently rejected?

The Tate killings are the final straw to break the apathetic back of the long-suffering American camel. Stories of hippie sex-drug antics in way-out areas of the Golden State have multiplied. And they were frequent enough before Sharon Tate lost her life and unborn baby. The climate of public opinion has long been hardening against hippiedom. The original wonderment and smiling 'youth must have its fling' has vanished. California is steadily becoming more conservative. Student riots, Black Panther activities and hippiedom's constant demand for more sexual-narcotic freedom has resulted in a swing to the extreme Right.

In every region of the State, the daily confrontation of young and old grows more vicious. There is no longer hope of a meeting ground, much less agreement on codes of conduct. Hippies, true to Ho's death-bed image, persist in accusing the government

for all sorts of crimes against humanity is Vietnam. Now, the other side have their atrocity story to draw back at the usually loud-mouthed expostulations of anarchy.

The increasing fear is, however, that the verbal conflict will end in a dramatic burst of gunfire. Weapons are far too readily available in America. Hippies—the Family, for one—are armed. Householders are armed. The troubles in Watts would be like a pair of kids using cap-pistols compared to the wholesale slaughter that would result from an all-out war between the Rights and hippiedom. How much 'Satan's Slaves' have contributed to this possible showdown is open to debate but it must be considerable.

If the 'Slaves' had only committed the Tate murder they might have been excused by a generous public. Excused—but not forgiven! With every day that fades into journalistic history the cults are shown to have engaged in murder on a massive scale. There is no excuse now. There are only other dead bodies and other unsolved slayings to place before the hippie star.

Will the burning tide of public opinion stop at hippiedom? Remember, hippies are closely associated with drug-taking and that backlash could have profound effects on America's high junkie population. Yoga and Eastern mysticism, astrology and other forms of the occult could easily become targets for indignant fanatics trying to erase those things which have contributed to the rise of the flower people. Way-out religions could have their share of investigations and even the established church groups might find

wages couldn't begin to cover the heavy burden of a habit. The 'monkey' had its price—crime.

With the increased rate of drug taking soaring to unheard of heights, so the crime rate rose, too. One reads of people locked in their homes night after night because it is unsafe to walk city streets. Even at home, John Q. Citizen wasn't protected. Wild-eyed young thugs and desperate hippies seldom let locked premises stop them. As Sharon Tate discovered. As the La Bianca's found out.

The problem is a worrying one for the law enforcement agencies. To erase crime, drug supplies must taper off. Yet, to stamp out the narcotics racket, crime must be prevented and eliminated. One is linked to the other and the thousands of hippies are not helping the situation by their downright refusal to accept legal restraint on what is, for them, an ultimate pleasure and a driving-force for their nightmarish fancies.

When The Family entered Sharon Tate's mansion it was a clash of two separate divisions in the growing menace of drug addiction. One—those with Miss Tate—used drugs for kicks and to heighten 'appreciation' of the occult. The other—the alleged slayers—used drugs as a means of identification and to increase pleasures in a physical and mental sense. Again, the occult played a hand and was a feature of The Family's tribal 'religion'.

There is much work to be done before The Family face their accusers in open court. There is more work to be done before the hippie problem is sorted out to

everyone's satisfaction. Hippiedom has been shaken to its foundationless core and still the long-haired, unwashed, rough-sleeping, free-loving herds sweep across America. Hitching, as it were, rides to a dream state where the hated 'squares' do not exist, where love is for all and the acid for trips given away free. It is a ride to limbo. For without the squares to grab-stake them occasionally, provide places where the tribe can bunk for a few nights, manufacture the essentials upon which even hippies must exist and just be there when something valuable has to be stolen, or some other life taken then hippiedom will fall flat on its drug-marked face.

The hippies are parasites living off the fat back of the majority. But, unlike most parasites, hippies fail to recognize the value of its 'master'. They create nothing except obscenities and trouble. They manufacture nothing except children. They are a voice crying in the wilderness of their own making, their own choice—telling us how totally wrong we are to safeguard the democracy that permits them to be.

For The Family, it is all over. One after another the former black-clad Slaves are finding their way into Los Angeles police cells. One by one they will face the society they tormented and despised to the extent of—as yet, unproven—murder. Charles Manson—'Satana', 'Jesus', 'God'—will have ample opportunity to prove his godhood, his satanic magic. Now is the time for diabol tyrants to offer former 'family' evidence of all that was preached in the name of His Satanic Majesty . . .